Roger Harmon Rick Bailey Kenny Howell Jerry D. String Larry Woolley The following proceedings were had THAT WHEREAS, theretofo Johnson County, and WHEREAS, on proper appli- similar kind and fund. The transfer	d, to-wit: re, on September 2 cation, the Commis	Commissio Commissio 6, 2016 the Court hea sioners' Court has tra	oner Pct #1 oner Pct #2 oner Pct #3 oner Pct #4 ard and approved the		JAN <b>2 2</b> 2018 <b>Approve</b> 2017 for
Kenny Howell Jerry D. String Larry Woolley The following proceedings were had THAT WHEREAS, theretofo Johnson County, and WHEREAS, on proper applications and fund. The transfer	d, to-wit: re, on September 2 cation, the Commis	Commissic Commissic Commissic 6, 2016 the Court hea sioners' Court has tra	oner Pct #2 oner Pct #3 oner Pct #4 ard and approved the		Approved
Jerry D. String Larry Woolley The following proceedings were had THAT WHEREAS, theretofo Johnson County, and WHEREAS, on proper appli similar kind and fund. The transfer	d, to-wit: re, on September 2 cation, the Commis	Commissio Commissio 6, 2016 the Court hea sioners' Court has tra	oner Pct #3 oner Pct #4 ard and approved the		
Larry Woolley The following proceedings were had THAT WHEREAS, theretofo Johnson County, and WHEREAS, on proper appli similar kind and fund. The transfer	d, to-wit: re, on September 2 cation, the Commis	Commission of the Court heat sioners' Court has tra	oner Pct #4 ard and approved the insferred an existing b		
THAT WHEREAS, theretofo Johnson County, and WHEREAS, on proper appli similar kind and fund. The transfer	re, on September 2 cation, the Commis does not increase	sioners' Court has tra	insferred an existing b		2017 for
ohnson County, and WHEREAS, on proper appli similar kind and fund. The transfer	cation, the Commis does not increase	sioners' Court has tra	insferred an existing b		2017 for
WHEREAS, on proper appli similar kind and fund. The transfer	does not increase			nudget surplus to a hi	
similar kind and fund. The transfer	does not increase			uidaet surnlus to a hi	
The following transfers to s	said budget are her			rauget surplus to a bi	udget of a
		eby authorized:			
Department Name:		Indigent Health		Department #:	6440
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBER NAME		ACCOUNT N	NUMBER		AMOUNT
Indigent Health Care		0550-6440-5	34090-PH		50,981.00
				- 100년 - 120년 - 120	
		TOTAL TRANSFE	PRED EROM:	<u> </u>	\$50,981.00
TRANSFER <u>TO</u> :		TO THE THATOLE	THE THOM.	<del>11. 1</del>	<u> </u>
ACCOUNT NUMBER NAME		ACCOUNT N	NUMBER		AMOUNT
Medical & Dental Care Prisoner		0550-6440-5		1 (1) <u>14 (1)</u> (1)	50,981.00
			<u></u>		
				<u> 17 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 </u>	<u> </u>
		TOTAL TRANSF	-EKKED TO:	<del></del>	\$50,981.00
EXPLANATION:					
To cover budget shortage	3 4 8 8 7 W				
Department Head:			4	Date:	
THE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY		
BY: 3	H				
	mon, County Judge				
Date received by the County Judge's Of			5 . 5	Budget Coordinator:	

On this the 22nd day of J	anuary 2018, t	the Commssioners' Cou	rt, with the following	members being present	Commissioners Court
Roger Harmor Rick Bailey Kenny Howell	-	County Judg Commission Commission	er Pct #1	۸	JAN 2 2 2018
Jerry D. String Larry Woolley	er -	Commission Commission	er Pct #3		Approved
The following proceedings were had	l, to-wit:				
THAT WHEREAS, theretofor Johnson County, and	re, on September 2	26, 2016 the Court hear	d and approved the b	udget for the year 2017 f	or
WHEREAS, on proper applic similar kind and fund. The transfer				dget surplus to a budget	of a
The following transfers to s	aid budget are here	eby authorized:			·
Department Name:		Non-Departmental		_Department #:	5100
TRANSFER FROM:					All the figures of the first sections of the first section of the first
ACCOUNT NUMBER NAME Operating Reserve		ACCOUNT NU 0100-5100-53			AMOUNT 37,226.00
TRANSFER TO:		TOTAL TRANSFER	RED FROM:		\$37,226.00
ACCOUNT NUMBER NAME Equipment Repair & Maint		ACCOUNT NU 0100-4065-53			AMOUNT 37,226.00
		TOTAL TRANSFE	RRED TO:		\$37,226.00
EXPLANATION: Tower maintenance billing for FY20	12-part of 2016 and	d part of 2016-7/2017			
Department Head:				Date:	
THE COUNTY OF JOHNSON		ROUND DOLLA	RS ONLY		
BY: Roger Harn	Harme				
Date received by the County Judge's Off	ice: <u>2008</u>	<u> </u>	Date Received by Bu	dget Coordinator:	

On this the 22nd day of	January 2017	7, the Commssioners' Court, with the follow	ving members being p	oresent	
Roger Harr	mon	- County Judge		Commissioners	Count
Rick Bailey		- Commissioner Pct #1			
Kenny Hov		- Commissioner Pct #2		JAN 2 2 20	18
		- Commissioner Pct #3		ال عمر لهم ۱۱۱۱ ل	10
Jerry D. Str	_				
Larry Woo	lley	- Commissioner Pct #4		Anne	
The following proceedings were	had, to-wit:			Appro	ARM
THAT WHEREAS, thereto Johnson County, and	ofore, on Septembe	r 18, 2017 the Court heard and approved th	ne budget for the yea	r 2018 for	
WHEREAS, on proper ag similar kind and fund. The trans		nissioners' Court has transferred an existing se the total of the budget.	g budget surplus to a	budget of a	
The following transfers	to said budget are h	ereby authorized:			
Department Name:		Road & Bridge Pct. 1	Department #:	6120	
TRANSFER <u>FROM</u> :	en e		*		
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT	
Operating Reserve		0150-6120-53970-HS		75,000.00	
Operating neactive	· :	0130-0120-33370-113		73,000.00	77111111111
	<del></del>				
	<del>_</del>		<del></del>		
	<u> </u>		ways and the second		<del>de la julie</del>
	<del></del>				
					<del></del>
		TOTAL TRANSFERRED FROM:	<u></u>	\$75,000.00	
TRANSFER <u>TO</u> :					
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT	
Construction in Progress	<del></del>	0150-6120-56550-HS		75,000.00	
	<del></del>			, 5,000.00	
	-		<u></u>		
	-				
	-				
	<del></del>				
	<del>-</del>		<del></del>		
<del>general, e nye a ara-ara-ara-ara-ara-ara-ara-ara-ara-a</del>	<del></del>	TOTAL TRANSFERRED TO:		\$75,000.00	
EXPLANATION:					
3400 FM 1434 property					
		The New Step Character of the Control of the Contro			
Department Head:	There is a second	and the state of t	Date:		unda eji eji e Marini da
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY			
BY: Roger H	Harmon, County Judge	en)			
Date received by the County Judge's	Office:	Date Received by	/ Budget Coordinator	: <u></u>	

On this the 22nd day of	January 2017	7, the Commssioners' Court, w	rith the following members being	present
Roger Harmo	on	- County Judge		Commissioners Cour
Rick Bailey		<ul> <li>Commissioner Po</li> </ul>		
Kenny Howe		- Commissioner Po		JAN 22 2018
Jerry D. Strin		- Commissioner Po		
Larry Woolle	У	- Commissioner Po	t #4	
The following proceedings were ha	ad, to-wit:			Approved
THAT WHEREAS, theretofoly	ore, on Septembe	r 18, 2017 the Court heard and	d approved the budget for the ye	ar 2018 for
WHEREAS, on proper appl similar kind and fund. The transfe			ed an existing budget surplus to a	a budget of a
The following transfers to	said budget are h	ereby authorized:		
Department Name:		Sheriff Admin/Patrol	Department #:	5600
TRANSFER FROM:				
ACCOUNT NUMBER NAME		ACCOUNT NUMBE	R	AMOUNT
Equipment Capital		0750-5600-56530-1		30,000.00
			사용 : 1	
TRANSFER TO.		TOTAL TRANSFERRED F	ROM:	\$30,000.00
TRANSFER <u>TO</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBE	R	AMOUNT
Equipment Non-Capital		0750-5600-56510-0		30,000.00
			1999   1997   19	
			. (2) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1) 12 (1 	
		TOTAL TRANSFERRED	TO:	\$30,000.00
EXPLANATION:				
To cover budget shortage				
Department Head:			Date:	
THE COUNTY OF JOHNSON		ROUND DOLLARS ON	ILY	
	, \	<del></del>		
BY: Soque	mwte	en		
Roger Han	mon, County Judge			
Date received by the County Judge's Of	fice:	Date	Received by Budget Coordinator	r: <u>The Appendix See the College</u>

On this the 22nd day of J	January 2017,	the Commssioners' Co	urt, with the following	g members being p	resent
					Commissioners Crust
Roger Harmor	n ·	- County Jud	ge		
Rick Bailey		- Commissio			JAN 2 2 2018
Kenny Howell		- Commissio			2010
Jerry D. String		- Commissio			
Larry Woolley		- Commission	ner Pct #4		Ammona
The following proceedings were had	d, to-wit:				Approved
THAT WHITDEAC Abandasa	C	10 2017 the Count has			2040 (
THAT WHEREAS, theretofo Johnson County, and	re, on September 1	18, 2017 the Court nea	rd and approved the i	oudget for the year	2018 for
WHEREAS, on proper applications similar kind and fund. The transfer				udget surplus to a l	oudget of a
The following transfers to s	said budget are her	reby authorized:			
Department Name:		Non-Departmental		Department #:	5100
TRANSFER FROM:					
ACCOUNT NUMBER NAME		ACCOUNT N	IAADED		AAAOLINIT
Operating Reserve		ACCOUNT NI 0750-5100-53			AMOUNT
Operating Reserve		0/50-5100-53	970-00	-	1,800.00
				<u> </u>	
				•	
		TOTAL TRANSFER	RED FROM:		\$1,800.00
TRANSFER <u>TO</u> :					The state of the s
4 000 UNIT NU 11 10 10 10 11 11 11					
ACCOUNT NUMBER NAME		ACCOUNT N	CARL SERVICE AND ADMINISTRATION OF THE PERSON OF THE PERSO		AMOUNT
Equipment Non-Capital		0750-5600-56	3510-LE	- · ·	1,800.00
				<del></del>	
				-	
				<u> </u>	
				- 15 <u>- 15 - 1</u>	
		TOTAL TRANSFE	RRED TO:	<u> </u>	\$1,800.00
				<del></del>	
EXPLANATION:					
For the purchase of a steel containe	r for feed for the e	stray animals			
Department Head:				Date:	
THE COUNTY OF JOHNSON		ROUND DOLLA	RS ONLY		
	\		manage conflicts in The Conflicts		
BY: Soon &	Harmer				
Roger Harm	non, County Judge				
Data received by the County Index!- Off	ion.		Data Desetional legis	odmon Committee of	
Date received by the County Judge's Off	ICE:		Date Received by Bu	auget coordinator:	

On this the 22nd day of J	anuary 2017,	the Commssioners' Court, with the follo	owing members being p	
				Commissioners Com
Roger Harmon	1	- County Judge		
Rick Bailey Kenny Howell		<ul><li>Commissioner Pct #1</li><li>Commissioner Pct #2</li></ul>		JAN 2 2 2018
Jerry D. String		- Commissioner Pct #2		
Larry Woolley		- Commissioner Pct #4		<i>6</i> %
Larry Wooney		Commissioner FCC #4		Approved
The following proceedings were had	d, to-wit:			
THAT WHEREAS, theretofor Johnson County, and	re, on September	18, 2017 the Court heard and approved	the budget for the year	2018 for
WHEREAS, on proper applic similar kind and fund. The transfer		issioners' Court has transferred an existing the total of the budget.	ng budget surplus to a b	oudget of a
The following transfers to s	aid budget are he	reby authorized:		
Department Name:		Non-Departmental	Department #:	5100
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Operating Reserve		0750-5100-53970-GG		3,078.00
			in the second	
			<u> </u>	
		TOTAL TRANSFERRED FROM:		\$3,078.00
TRANSFER <u>TO</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		ARAGUANT
Equipment Non-Capital		ACCOUNT NUMBER 0750-5100-56510-GG		AMOUNT
Equipment (von-capital		0/30-3100-36310-66	<del></del>	3,078.00
			-	
			<del></del>	
		TOTAL TRANSFERRED TO:		\$3,078.00
EVDI ANIATIONI.				
EXPLANATION: To replace a piece of sound equipme	ant in the 19th Die	trict Court Doom	1. (175) - (1802년 - 1715) - 1	
ro replace a piece of south equipm	ent in the 18th Dis	strict court room		
ar kili <u>anni kin di marangar ar arangan ay ng mangkalan alikin di kili mga arangah ng mga arang</u>	1 N St 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			<u> </u>
Department Head:			Date:	
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
BY: Soon 3	Harme			
Roger Harm	non, County Judge			
		en de jaron de la companya de la co		ing the figure of the second o
Date received by the County Judge's Offi	ice:	Date Received b	by Budget Coordinator:	

On this the 22nd day of	January 2017,	, the Commssioners' Court, with the foll	lowing members being	immissioners Court
Roger Har Rick Baile	rmon y	<ul><li>County Judge</li><li>Commissioner Pct #1</li></ul>		JAN <b>2 2</b> 2018
Kenny Ho Jerry D. Si Larry Woo	tringer	<ul> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>	<u> </u>	Approved
The following proceedings were	e had, to-wit:			
THAT WHEREAS, there Johnson County, and	tofore, on September	18, 2017 the Court heard and approved	d the budget for the yea	r 2018 for
WHEREAS, on proper a similar kind and fund. The tran		issioners' Court has transferred an exist e the total of the budget.	ting budget surplus to a	budget of a
The following transfers	to said budget are he	ereby authorized:		
Department Name:		Non-Departmental	Department #:	5100
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAME Operating Reserve	<u> </u>	ACCOUNT NUMBER 0750-5100-53970-GG		AMOUNT 2,950.00
	· · · · · · · · · · · · · · · · · · ·			A-0.000
TRANSFER TO:		TOTAL TRANSFERRED FROM:	-	\$2,950.00
ACCOUNT NUMBER NAME Equipment Non-Capital		ACCOUNT NUMBER 0750-5610-56510-LE		AMOUNT 2,950.00
			<del>literal</del> <del>literal</del>	
			<u> </u>	
		TOTAL TRANSFERRED TO:		\$2,950.00
EXPLANATION: Unexpected expense-PC for Live	e Scan System			
Department Head:			Date:	
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
BY: Roger	Harmon, County Judge	<u> </u>		
Date received by the County Judge	's Office:	Date Received	d by Budget Coordinator	

Department Name:	County Judge's Office						
Seminar Name:	2018 County Court Assistants Training Conference						
Purpose:	Training						
Place:	Frisco, TX						
Date:	April 11, 2018 - April 13	3, 2018					
<b>Who Will Be Attend</b> i Carla Hester	ing:		184 184 184 184 184 184 184 184 184 184				
And the Annual Medical Community of the Annual Communi							
This Training	/ Seminar is necessary for	the follow	ing reasons:				
Required	d continuing education	X	Job training				
Improve	work performance		Required certifica	tion			
Attach Regist	ration Form and Complet	te the follov	wing information	<u>:</u>			
Amount of regis	stration \$ 125.00	Date regi	istration is due				
Return ch	eck to department head						
X Request 7	Freasurer to mail check with r	egistration					
If an advance is	requested, attach a completed	l Johnson Co	ounty Travel Form.				
Deptartment Head Si	ignature:				19 <del>10</del>		
*SEND FORM	A TO COUNTY JUDGE'	S OFFICE	*				
RECEIVED B	Y COUNTY JUDGE'S OF	FICE		DATE:	<del></del>		
APPROVED B	Y COMMISSIONER'S COU	Comr JRT:	missioners Court	DATE:			

Department Name:	County Court at Law	v No. 1		JAN 10'18 PM 3:28
Seminar Name:	TX Bar CLE - Specia	al Educatio	n and the Juvenile	Justice System Court
Purpose:	Continuing Educatio	n		
Place:	Austin, Texas			
Date:	June 7-8, 2018			
Who Will Be Attend Robert Mayfield	ing:			
This Training	/ Seminar is necessary	for the foll	owing reasons:	
X Required cor	ntinuing education		Job training	
Improve	work performance		Required certifica	tion
Attach Regist	ration Form and Com	plete the fo	llowing information	<u>ı:</u>
Amount of regi	stration \$	Date	registration is due	
Return c	heck to department head			
Request 7	Treasurer to mail check wi	th registratio	n	
If an advance is	requested, attach a compl	leted Johnson	County Fravel Form.	
Deptartment Head S	Signature:			
*SEND FOR	M TO COUNTY JUDG	GE'S OFFI	CE*	
RECEIVED E	BY COUNTY JUDGE'S	OFFICE		DATE:
		Cor	nmissioners Carr	
APPROVED E	BY COMMISSIONER'S	COURT: _	.IAN <b>% % 7</b> 018	DATE:

Department Name:	District Clerk					
Seminar Name:	CDCAT Winter Conference					
Purpose:	Required Continuing Education					
Place:	San Marcos, TX					
Date:	February 5 <sup>th</sup> - 8 <sup>th</sup> , 2018	······				
Who Will Be Attendi David Lloyd	ng:		Chris Taylor			
			1			
This Training	/ Seminar is necessary for	the foll	owing reasons:			
X Required con	tinuing education	X Job	training			
X Improve work	k performance	X Requ	uired certification			
Attach Regist	ration Form and Complet	e the fo	llowing information:			
Amount of regis	stration \$ 360.00	Date 1	registration is due 2/5/20	18		
Return ch	eck to department head					
X Request Treas	surer to mail check with regist	ration				
If an advance is	requested, attach a completed	Johnson	County Travel Form.			
Deptartment Head Si	ignature:	50	:8			
*SEND FORM	A TO COUNTY JUDGE'S	S OFFI	CE*			
	Y COUNTY JUDGE'S OF			DATE:		
APPROVED B	Y COMMISSIONER'S COU	<sub>JRT:</sub> C	Ommissioners Court	DATE:		

Department Name:	Treasurer				
Seminar Name:	Basics of County Investment	s Course			
Purpose:	Training				
Place:	San Marcos, Texas				
Date:	February 13-16, 2018				
Who Will Be Attendi Kathy Blackwell	ing:				
This Table	/ Camina in	S.II.			
	Seminar is necessary for the				
	d continuing education	x Job training			
x Improve	work performance	Required certification			
Attach Regist	ration Form and Complete the	e following information:			
Amount of regis	stration \$ 325.00 D	ate registration is due 2/13/17			
Return ch	eck to department head				
x Request T	reasurer to mail check with registr	ation			
If an advance is	requested, attach a completed John	nson County Travel Form.			
Deptartment Head Signature: Kathy Blackwell					
*SEND FORM	M TO COUNTY JUDGE'S O	FFICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICI	DATE:			
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court  DATE:  JAN 2 2 2018			

Department Name:	Constable Pct 2						
Seminar Name:	FY18 Civil Process Seminar						
Purpose:	Continuing Education						
Place:	San Antonio						
Date:	2/20/2018 - 2/23/2018						
Who Will Be Attendi Adam Crawford	ing:	Sean Blanks					
Melyn Thompson							
This Training	/ Seminar is necessary for the fo	llowing reasons:					
	tinuing education	Job training					
x Improve work	•	Required certification					
x improve work	Cperformance	required confineation					
Attach Regist	ration Form and Complete the f	ollowing information:					
Amount of regis	stration \$450.00 Date	e registration is due 01/29	/2018				
Return ch	eck to department head						
xRequest Treasu	urer to mail check with registration						
If an advance is	requested, attach a completed Johnson	on County Travel Form.					
Deptartment Head Signature:							
*SEND FORM	M TO COUNTY JUDGE'S OFF	ICE*					
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:				
APPROVED B	Y COMMISSIONER'S COURT: _	JAN 2 2 2018	DATE:				

Department Nam	e: Sheriff's Office		
Seminar Name:	Senior Level Correctional Leadership		
Purpose:	Training	•	
Place:	Huntsville, Tx		
Date:	March 11-16, 2018		
Who Will Be Atte	ending:	Captain David Blankenship	
		·	
This Train	ning/ Seminar is necessary for the t	following reasons:	
Req	uired continuing education	XX Job training	
XX Impro	ove work performance	Required certification	
Attach Res	gistration Form and Complete the	following information:	
Amount of r	registration \$750.00 Date registra	ation is due when approved	
Ret	urn check to department head		
_XXl	Request Treasurer to mail check with re	gistration	
If an advanc	e is requested, attach a completed Johns	son County Travel Form.	
Dept. Head	Signature: <u>Adam</u>	King'	
*SEND FO	ORM TO COUNTY JUDGE'S OF	FICE*	
RECEIVEI	BY COUNTY JUDGE'S OFFICE	DATE:	
		Commissioners Court	
APPROVE	O BY COMMISSIONER'S COURT:	DATE:	

Department Name:	Sheriff's Office		
Seminar Name:	JAN 10'18 PM 3:19 ASP InstructorTraining Course		
Purpose:	Training		
Place:	Humble, Texas		
Date:	January 30-February 1st, 2018		
Who Will Be Attending: Sgt. Justin Smith		Sgt. Lanny Boone	
	y Seminar is necessary for the		
Required	d continuing education	XX Job training	
Improve work performance Required certification			
Attach Regist	ration Form and Complete th	e following information:	
Amount of regis	stration \$ 0	Date registration is due	
Return check	to department head		
Request Treas	surer to mail check with registration	n	
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head S	ignature:		010-560-5411
*SEND FOR	M TO COUNTY JUDGE'S O	FFICE*	
RECEIVED B	Y COUNTY JUDGE'S OFFIC	E Commissioners Court	ATE:
APPROVED B	Y COMMISSIONER'S COURT	: JAN <b>2 2</b> 2018 DA	ATE:

Department Name:	Sheriff's Office/Jail		
Seminar Name:	2018 DPS CJIS Reporting Co	nference	JAN 10'18 PM 3:18
Purpose:	Training		
Place:	Austin, Tx		
Date:	March 21-23, 2018		
Who Will Be Attend	ling:	Teri Cruze	
		Karen Potts	
This Trainin	g/ Seminar is necessary for the	following reasons:	
Requir	red continuing education	XX Job training	
XX Improve v	vork performance	Required certification	ntion
Attach Regis	tration Form and Complete the	e following information:	
Amount of reg	istration No fee*** Date regi	stration is due	
Return	n check to department head		
Reques	st Treasurer to mail check with regis	stration	
If an advance i	s requested, attach a completed John	nson County Travel Form.	
Dept. Head Si	gnature:	King	·
*SEND FOR	M TO COUNTY JUDGE'S OI	FFICE*	
RECEIVED I	BY COUNTY JUDGE'S OFFICE	E Commissioners Court	DATE:
APPROVED I	BY COMMISSIONER'S COURT:	JAN 2 2 2018	DATE:

## OP GINA

#### **Training / Seminar Approval Form**

Department Name:	Elections		
Seminar Name:	Professional Education Program-Houston		
Purpose: Place:	Training / Certified Elections / Registration Administrator (Chapter 19 will pay for all) Houston		
Date:	March 19th thru March 24th, 2018		
Who Will Be Attend Patty Bourgeois	Joy Adams		
Loren Milam			
This Training	g/ Seminar is necessary for the following reasons:		
-	quired continuing education X Job training		
X Imp	prove work performance Required certification		
Attach Regis	tration Form and Complete the following information:		
Amount of reg	istration \$_4308.00 Date registration is due _March 5, 2018: deadline		
<u>X</u> Return	n check to department head		
Reque	est Treasurer to mail check with registration		
If an advance i	s requested, attach a completed Johnson County Travel Form.		
Dept. Head Si	gnature: Ratty Rougeds		
*SEND FOR	M TO COUNTY JUDGE'S OFFICE*		
RECEIVED I	BY COUNTY JUDGE'S OFFICE DATE:		
APPROVED I	Commissioners Court  BY COMMISSIONER'S COURT: DATE:		

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Department Name:	Extension/251	JAN 2'18 PM 4:44	
Seminar Name:	San Angelo Livestock Show		
Purpose:	Supervise 4-H members and their livestock show projects.		
Place:	San Angelo, TX		
Date:	2/02/18-2/17/18		
Who Will Be Attending: Justin Hale, CEA-AgNR		Kristen Clark, CEA, 4-H	
	/ Seminar is necessary for the fo	llowing reasons:	
Improve	work performance	Required certification	
Attach Regist  Amount of regis	ration Form and Complete the fortration \$ Date	ollowing information: registration is due	
Return check to department head			
Request T	reasurer to mail check with registration	n	
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Kristen Clark			
*SEND FORM	A TO COUNTY JUDGE'S OFF	ICE*	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE: Commissioners Court	
APPROVED B	Y COMMISSIONER'S COURT: _	JAN 2 2 2018 DATE:	

Department Name:	Extension	JHN Z IOPM 4.40		
Seminar Name:	San Antonio Stock Show & Rodeo			
Purpose:	Supervise participating 4-H members and their livestock projects			
Place:	San Antonio, TX			
Date:	2/07/18 - 2/25/18			
Who Will Be Attend Justin Hale, CEA-	S	Kristen Clark, CEA - 4-H		
	/ Seminar is necessary for the f			
Required	d continuing education	xx Job training		
Improve	work performance	Required certification		
Attach Regist	ration Form and Complete the	following information:		
Amount of regis	Amount of registration \$ Date registration is due			
Return ch	eck to department head			
Request '	Treasurer to mail check with registra	ation		
If an advance is	requested, attach a completed Johns	son County Travel Form.		
Deptartment Head S	ignature: <u>Kristen Clark</u>			
*SEND FORM	M TO COUNTY JUDGE'S OF	FICE*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:		
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court DATE:		
		IAN 60 12 2010		

Department Name:	Extension/251	JAN 2'18 PM 4:43		
Seminar Name:	Houston Livestock Show			
Purpose:	Supervise participating 4-H members and their livestock projects			
Place:	Houston			
Date:	2/27/18-3/18/18			
Who Will Be Attend	ing:			
Justin Hale, CEA-Agriculture		Kristen Clark, CEA-4-H		
This Training	/ Seminar is necessary fo	r the following reasons:		
Required	d continuing education	xx Job training		
Improve work performance Required certification				
Attach Regist	ration Form and Comple	te the following information:		
Amount of regis	Amount of registration \$ N/A Date registration is due			
Return ch	Return check to department head			
Request T	reasurer to mail check with r	egistration		
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head S	ignature: <u>Kristen Clarl</u>	k		
*SEND FORM	M TO COUNTY JUDGE	'S OFFICE*		
RECEIVED B	Y COUNTY JUDGE'S OF			
APPROVED B	Y COMMISSIONER'S CO	URT: DATE:		

Department Name:	Extension/251		JAN 2'18 PH 4:43	
Seminar Name:	Star of Texas Fair & Rodeo			
Purpose:	Supervise 4-H members and their livestock show projects.			
Place:	Austin, TX			
Date:	3/10/18-3/24/18			
Who Will Be Attend Justin Hale, CEA-	9	Kristen Clark, C.	EA, 4-H	
	Seminar is necessary for some states of the seminar is necessary to the seminar is necessary t	or the following reasons:  xx Job training		
Improve	work performance	Required certificat	ion	
Amount of regis  Return ch  Request To	stration \$ eck to department head reasurer to mail check with r	Date registration is due registration ed Johnson County Travel Form.	<b>:</b>	
	ignature: <u>Kristen Clar</u>		· · · · · · · · · · · · · · · · · · ·	
*SEND FORM	A TO COUNTY JUDGE	'S OFFICE*		
RECEIVED B	Y COUNTY JUDGE'S O	FFICE	DATE:	
APPROVED B	Y COMMISSIONER'S CO	OURT: Commissioners Court	DATE:	